

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIKAS VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	3430002
3	SCHOOL CODE (IF APPLICABLE)	66235
4	COMPLETE ADDRESS WITH PIN CODE	P O NEORI RANCHI JHARKHAND, RANCHI , JHARKHAND - 835217
5	PRINCIPAL NAME	PREETINDER SINGH KALRA
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	principalvvranchi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6201999015

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vikasvidyalayaranchi.com/affiliationletter/">https://vikasvidyalayaranchi.com/affiliationletter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vikasvidyalayaranchi.com/trustcertificate/">https://vikasvidyalayaranchi.com/trustcertificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vikasvidyalayaranchi.com/noc/">https://vikasvidyalayaranchi.com/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vikasvidyalayaranchi.com/recoginationcertificate/">https://vikasvidyalayaranchi.com/recoginationcertificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vikasvidyalayaranchi.com/buildingcertificate/">https://vikasvidyalayaranchi.com/buildingcertificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vikasvidyalayaranchi.com/firecertificate/">https://vikasvidyalayaranchi.com/firecertificate/</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vikasvidyalayaranchi.com/selfcertificate/">https://vikasvidyalayaranchi.com/selfcertificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vikasvidyalayaranchi.com/waterhealthcertificate/">https://vikasvidyalayaranchi.com/waterhealthcertificate/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vikasvidyalayaranchi.com/fee-structure/">https://vikasvidyalayaranchi.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vikasvidyalayaranchi.com/academic-calender/">https://vikasvidyalayaranchi.com/academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vikasvidyalayaranchi.com/list-of-smc/">https://vikasvidyalayaranchi.com/list-of-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vikasvidyalayaranchi.com/list-of-pta/">https://vikasvidyalayaranchi.com/list-of-pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vikasvidyalayaranchi.com/three-year-result/">https://vikasvidyalayaranchi.com/three-year-result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PREETINDER SINGH KALRA
2	TOTAL NO. OF TEACHERS	24
	PGT	12
	TGT	11

	PRT	01
3	TEACHERS SECTION RATIO	1.7:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	P S KALRA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	44	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	25	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	696059
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=HMD5WFKC33k">https://www.youtube.com/watch?v=HMD5WFKC33k</a>